

U
MATERIAL REVIEWED AT CIA HEADQUARTERS BY
HOUSE SELECT COMMITTEE ON ASSASSINATIONS STAFF MEMBERS

FILE TITLE/NUMBER/VOLUME: MILER, MENTON S,
2 OSS FILES, LOOSE DOCUMENT

INCLUSIVE DATES: _____

CUSTODIAL UNIT/LOCATION: 11/ARCHIVES

ROOM: _____

DELETIONS, IF ANY: _____

DATE RECEIVED	DATE RETURNED	REVIEWED BY (PRINT NAME)	SIGNATURE OF REVIEWING OFFICIAL
			NOT REVIEWED BY HSCA

NO DOCUMENTS MAY BE COPIED OR REMOVED FROM THIS FILE

G.I.

Jan 20 1946

TAX CLASS 1-1

CHINA COAST, China

MILER, Newton S.

DATE	MONTHLY SALARY	OVERTIME	GROSS SALARY	DEDUCTIONS					ADJUSTMENTS
				WITHHOLDING TAX	EMP AGES	INSURANCE	OTHER DEDUCTIONS	EXPLANATION	
10/20			203.44	27.20					
12/15			203.44	27.20			50.00	75.00	26
4/6			203.44	27.20			75.00	75.00	

AMOUNT \$2644.80
 DESTINATION China
 P. No. CA7-5
 LEAVE

Check payable to order of
~~Sergeant~~
 Mrs. Elizabeth C. Miler
 Home Address.

DATE PAID	PERIOD	GROSS SALARY	DEDUCTIONS					SUSPENSE DEBIT	SUSPENSE CREDIT
			WITHHOLDING TAX	EMP AGES	INSURANCE	RETIREMENT			
MAY 18 '46	10/20-11/16	203.44	27.20						
DEC 16 '46	11/17-12/14	203.44	27.20						
		416.88	54.40	W2	1-6-47			20.00 Jan. 20 33	
TOTALS									

20/7/46

TAX CLASS T-1

China

BRANCH Communications

RANK

MIL-R, NEWTON S.
Code Clerk

194

DATE	PERIOD	GROSS SALARY	DEDUCTIONS				ADDITIONS
			WITHHOLDING TAX	EMPLOYEE'S SHARE	EMPLOYER'S SHARE	OTHER DEDUCTIONS	
1946/10/7		203.44	27.20				

AMOUNT \$2644.80

DESTINATION China

HOME ADDRESS

--

CHECK PAYABLE TO ORDER OF subject

P. B. CAF 5

LEAVE

DATE FROM	PERIOD TO
121	10/7-19

DATE FROM	PERIOD TO	GROSS SALARY	DEDUCTIONS				ADDITIONS
			WITHHOLDING TAX	EMPLOYEE'S SHARE	EMPLOYER'S SHARE	OTHER DEDUCTIONS	
121	10/7-19	101.72	13.60				
			3.00				
			102				
			31				

**CANCELLED
TRANSFERRED**

Warrant here in service
1/24

TOTAL

BY: SSU-ND

Communications

SPECIAL FUNDS

MILNER, Newton S.

file

MEMORANDUM • • REMARKS

10/7/46

Leave balances brought forward from prior period.....

Leave accrued during this reporting period.....

Aggregate of leave available during this period.....

Place: **Message Center**

Reporting period: **8 Oct to 19 Oct '46**

Hours of duty if N, D or other than regular.

DATE	HOURS IN PAY STATUS			AWOL	LWOP	SICK	ANNUAL	OTHER	TIME ABSENT		DATE	AFFIDAVIT CERTIFIED CORRECT
	O.T.	N.D.	REGULAR						OUT	IN		
Sun.											Sun.	
Mon.			8								Mon.	
Tue.			8								Tue.	
Wed.			8								Wed.	
Thu.			8								Thu.	
Fri.			8								Fri.	
Sat.											Sat.	
Sun.											Sun.	
Mon.			8								Mon.	
Tue.			8								Tue.	
Wed.			8								Wed.	
Thu.			8								Thu.	
Fri.			8								Fri.	
Sat.											Sat.	
Total			80									

LEAVE AND ATTENDANCE REPORT

Standard Form No. 1120
(General Regulations No. 103—Revised)
As prescribed by Comp. Gen., U. S.
December 7, 1945

Balances at close of this period.....

XXXX

W. O. F. total for calendar year to end of prior period.....

W. O. F. total for calendar year to end of this period.....

IMPORTANT—For all LWOP reduce the leave accruals according to the reduction tables.

Certified correct

[Signature]
(Supervisor)

(Timekeeper)

Telephone No. 2428

R

CROSS REFERENCE:.....

For Doulong's letter of 9 December 1946 to Special Funds re \$845.23 for tickets from Washington to San Francisco for the following; see the file of: John M. Closson.

John Closson
Newton S. Miler
Thomas A. Smith
Phillip B. K. Potter
Roanld I. Katz
Oliver Metz

Form W-4 (Rev. 1944)
U. S. Treasury Department
Employee's Withholding Exemption Certificate

EMPLOYEE'S WITHHOLDING EXEMPTION CERTIFICATE
Collection of Income Tax at Source on Wages

Print full name NEWTON SCOTT MILER
Print home address [redacted]

MISSU

FILE THIS FORM WITH YOUR EMPLOYER. Otherwise, he is required by law to withhold tax from your wages without exemption.
HOW TO CLAIM YOUR WITHHOLDING EXEMPTIONS

- I. If you are SINGLE, write the figure "1" here 1
- II. If you are MARRIED, one exemption is allowed for the husband and one exemption for the wife.
 - (a) If you claim both of these exemptions, write the figure "2" here
 - (b) If you claim one of these exemptions, write the figure "1" here
 - (c) If you claim neither of these exemptions, write "0" here
- III. If during the year you will provide more than one-half of the support of persons closely related to you, write the number of such dependents here. (See Instruction 3 on other side.)
- IV. Add the number of exemptions which you have claimed above and write the total here 1

I certify that the number of withholding exemptions claimed on this certificate does not exceed the number to which I am entitled.
Date 15 Oct, 1946
(Signature) Newton Scott Miler

SECRET

000283

SECRET
Auth <u>0750</u>
Initials <u>EC</u>
Date <u>10/14</u>

Office Memorandum • UNITED STATES GOVERNMENT

TO : Special Funds

FROM : Communications Division

SUBJECT: Hiler, Newton S.

S DATE: 7 October 1946

File

Mrs Jones

P.R.

En

10-8-46

1. The above named subject entered on duty on .003 Funds 7 October 1946.
2. Attached are No Strike Affidavit and W-4 Forms.

E Pearson

E. PEARSON

SECRET

40

SSU/W P
(Dept. or Branch) (Branch or Office)

(Place of Employment)

I, Newton Scott Miller, do hereby swear (or affirm) that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

Newton Scott Miller
(Signature of Employee or Appointee)

Subscribed and sworn to before me this 7th day of Oct

1946 at Washington, State of DC

Ethel Pearson

SSU-Administrative Assistant
Act of June 26, 1943, Section 206

Form W-4 (Rev. 1944)
U. S. Treasury Department
Internal Revenue Service

EMPLOYEE'S WITHHOLDING EXEMPTION CERTIFICATE
(Collection of Income Tax at Source on Wages)

Print full name Newton Scott Miller Social Security Number
Print home address

FILE THIS FORM WITH YOUR EMPLOYER. Otherwise, he is required by law to withhold tax from your wages without exemption.

- HOW TO CLAIM YOUR WITHHOLDING EXEMPTIONS
- I. If you are SINGLE, write the figure "1" here 1
 - II. If you are MARRIED, one exemption is allowed for the husband and one exemption for the wife.
 - (a) If you claim both of these exemptions, write the figure "2" here —
 - (b) If you claim one of these exemptions, write the figure "1" here —
 - (c) If you claim neither of these exemptions, write "0" here —
 - III. If during the year you will provide more than one-half of the support of persons closely related to you, write the number of such dependents here. (See Instruction 3 on other side.) —
 - IV. Add the number of exemptions which you have claimed above and write the total here 1

I certify that the number of withholding exemptions claimed on this certificate does not exceed the number to which I am entitled.

ENGAGEMENT SHEET

1. To be filled out for all employees paid by Special Funds Branch other than those covered by Employment Data Sheets.
2. To be filled out by the Employing Officer.
3. To be approved or accepted by the officers in the order listed below.
4. To be filed with Special Funds Branch on completion.

1. NAME: Newton S. Miler

2. LEGAL RESIDENCE:

3. ADDRESS OF LOCAL LIVING QUARTERS: _____ TEL. _____

4. OFFICE LOCATION: BUILDING South ROOM NO. 209 TEL. EXT. 2368

5. ENTRANCE ON DUTY DATE: To be established

6. ANNUAL SALARY: CAF-5, \$2044.80 per annum

7. PER DIEM (if any): _____

8. POSITION: Code Clerk

9. PAYMENT INSTRUCTIONS: _____

10. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: _____

11. STATE THEATER COMMAND TO WHICH SUBJECT WILL EVENTUALLY REPORT: China

12. GENERAL REMARKS: _____

*OK Kelly
10/1/46*

APPROVAL AND ACCEPTANCE

A. EMPLOYING OFFICER	<u>Henry E. Edwards</u>	DATE	<u>10/9/46</u>
B. SECURITY OFFICER	<u>Ernest W. Schmidt</u>	DATE	<u>10/1/46</u>
C. PERSONNEL OFFICER	_____	DATE	_____
D. ADMINISTRATIVE OFFICER	<u>Charles M. English</u>	DATE	<u>10/9/46</u>
E. BRANCH CHIEF	<u>John W. Coffey</u>	DATE	<u>10/9/46</u>
F. SPECIAL FUNDS OFFICER	<u>Ernest W. Schmidt</u>	DATE	<u>2 Oct 46</u>

QUALIFICATIONS AND EXPERIENCE

NAME: Hiler, Newton S.

BIRTHPLACE:

AGE: 20

LANGUAGES: SEE ATTACHED FORM 57

TRAVEL:

SALARY RANGE:

EXPERIENCE:

APPLICATION FOR FEDERAL EMPLOYMENT

Form approved
Bureau Bureau No. 50-1066

INSTRUCTIONS—Answer every question carefully and completely. Test name or grade in Item 1. If you are applying for a position, answer every question and follow all directions. Make this application by the date of the announcement. Be sure to mail to the same office and other forms required by the announcement. Notify the office with which you file this application of any change in your address.

1. Name of examination or special position desired for
RADIO OPERATOR

2. Federal subject (if mentioned in examination announcement)

3. Place of employment desired by
CHINA THEATER

4. Mr. Test Name
Newton Scott MILER

5. Street and number and city number

12. Married Single Divorced Widowed Female Male

13. Height without shoes **6** feet **0** inches **180** pounds

14. Have you ever been employed by the Federal Government? Yes No

If now employed by the Federal Government, give present grade and date of last change in grade

DO NOT WRITE IN THIS BLOCK
For Use of Civil Service Commission Only

Accos Material Excluded register

Non-graduate Submitted Exempt

App Review

OPTION	GRADE	EARNED RATING	PREFE-RENCE	ALIGN-ING
			<input type="checkbox"/> 5 points (best)	
			<input type="checkbox"/> 10 points	
			<input type="checkbox"/> Wid-or Widow	
			<input type="checkbox"/> Divor	
			<input type="checkbox"/> Being invest-igated	

INITIALS AND DATE

15. (a) Would you accept short-term appointment if offered, for—

	YES	NO
1 to 3 months?		<input checked="" type="checkbox"/>
3 to 6 months?	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6 to 12 months?	<input checked="" type="checkbox"/>	

(b) Would you accept appointment if offered—

	YES	NO
In Washington, D. C.?	<input checked="" type="checkbox"/>	
anywhere in the United States?	<input checked="" type="checkbox"/>	
outside the United States?	<input checked="" type="checkbox"/>	

16. (c) If you will accept appointment in certain locations ONLY, give acceptable locations

(d) What is the lowest entrance salary you will accept, **126.44** per year

You will not be considered for positions paying less.

(e) If you are willing to travel, specify Occasionally Frequently Constantly

16. EXPERIENCE—You are requested to furnish all information asked by below in sufficient detail to enable the Civil Service Commission and the appointing office to determine your qualifications for the position for which you are applying. In the spaces provided below describe EVERY position you have held. Use a separate block for EACH position. You may describe any retirement, pension, credit, vacation or organizational activity which you have performed either with or without compensation, and state the number of hours per week and weeks per year in which you were engaged in such activity. Start with your PRESENT position and work back, accounting for all periods of unemployment. Explain clearly the principal tasks which you performed in each position. Specify your ex-perience in the Armed Services in question (Military Experience). (a) If you were ever employed in any position under a name different from that shown in Item 4 of this application, give under "Description of your work" for each position the name used. (b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

PRESENT POSITION

Date of employment: (Month, year)
From: _____ To present time

Place of employment (city and State): _____

Name and address of employer (firm, organization, or person). If Federal, name department, bureau or establishment, and division: _____

Kind of business or occupation (e. g., wholesale, retail, insurance, agency, etc.): _____

Number and kind of employees supervised by you: _____

Name and title of immediate supervisor: _____

Reason for desiring to change employment: _____

Salary or earnings:
Starting \$ _____ per _____
Present \$ _____ per _____

Description of your work: **Student**
I have never worked as a regular employee for any time. For a while worked Saturdays at grocery store and for two weeks during Christmas vacation worked in men's clothing store (1943). Helped a window dresser in Tuscaloosa, Ala, for a while with no regular pay.

(CONTINUED ON NEXT PAGE)

MILITARY EXPERIENCE - If ordered to make... or effective placement of war veterans... attend the training and experience they have...
 in the service, write in Item (a) "No attend... at service schools" and indicate in Item (c) all im... changes in duty assignment, showing dates of such assignment.

(11) **First Special Service School attended:**
NAVAL V-12 & NROTC Unit
DARTMOUTH College
 Date attended (month, year):
 From **1 March 1944** To **1 July 1946**
 Rating received at end of the training: **none - discharged A.S. - in training**
 (c) Duty assignment or rating after this training (give all important changes in duty assignment whether or not you attended a Service School):
 (d) What were you taught in First Special Service School?
 The course was designed to qualify in the NAVY with a Commission. It included Mathematics, Physics, Gunnery and Ordnance, Navigation, Signal Courses, as well as Liberal Arts Courses.

(12) **Second Special Service School attended:**
 (e) What were you taught in Second Special Service School?
 (f) Duty assignment after this training:
 (g) What did you do during this duty assignment?

18. EDUCATION - Circle highest grade completed: 3 4 5 6 7 8 9 10 11 12 **(12)**
 (a) Give name and location of last high school attended:
T. Roosevelt High School Des Moines, Iowa
 (b) Subjects studied in high school which apply to position desired:
Physics, Mathematics

(c) Name and Location of College or University	Major	Dates Attended		Years Completed		Degrees Conferred		Semester Hours Credit
		From	To	Day	Night	Title	Date	
Dartmouth College, Hanover, N.H.	Economics	3/1/44	present	3 1/2				116

(d) List Your Chief Undergraduate College Subjects	Semester Hours	List Your Chief Graduate College Subjects	Semester Hours
Economics	27		
N.R.O. T.C.	24		

(e) Give training, such as vocational, business study courses given through the Armed Forces Institute (show name and location of school), or "in-service training" in a Federal agency	Dates Attended		Years Completed	
	From	To	Day	Night

19. Indicate your knowledge of foreign languages:

Language	READING		SPEAKING		UNDERSTANDING	
	Bas.	Good	Bas.	Good	Bas.	Good
Spanish		X				

(a) How was your knowledge of foreign languages acquired?
IN SCHOOL
 (b) If you have traveled or resided in any foreign countries, indicate (1) names of countries, (2) dates and length of time spent there and (3) reason or purpose (e.g., business, education, recreation):

20. List any special skills you possess and machines and equipment you can use, such as operation of short-wave radio, multibit, compass, typewriter, key-punch, turret lathe, scientific or professional devices:
 Approximate number of words per minute in typing **20** shorthand

23. REFER ENCL - List three persons living in the United States or Territories of the United States who are NOT related to you, and who have the requisite knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 16 (EXPERIENCE)

FULL NAME	BUSINESS OR HOME ADDRESS (Give complete address including street and number)	BUSINESS OR OCCUPATION
1.		
2.		
3.		

24. May inquiry be made of your present employer regarding your character, qualifications etc? Yes No

Indicate "Yes" or "No" answer by placing X in proper column. YES NO Indicate "Yes" or "No" answer by placing X in proper column. YES NO

25. Are you a citizen of the United States? YES NO

26. Do you advocate or have you ever advocated, or are you now or have you ever been a member of any organization that advocates the overthrow of the Government of the United States by force or violence?
If your answer is "Yes," give complete details in Item 38.

27. Within the past 12 months, have you voluntarily used intoxicating beverages to excess? YES NO

28. Since your last sentence, have you ever been convicted or fined, or imprisoned, or placed on probation, or have you ever been ordered to attend court for the violation of any law, police regulation or ordinance, including minor traffic violations for which a fine of \$25 or less was imposed?
If your answer is "Yes," list all such cases under Item 39 below. Give in each case (1) the date; (2) the nature of the offense or violation; (3) the name and location of the court; (4) the penalty imposed, if any, or other disposition of the case. If appointed your fingerprints will be taken.

29. Have you ever been discharged or forced to resign for misconduct or unsatisfactory service from any position?
If your answer is "Yes," give in Item 39 the name and address of employer, date, and reason in each case.

30. Do you receive an annuity from the U. S. or D. C. Government under any retirement act or any pension or other compensation for military or naval service?
If your answer is "Yes," give in Item 39 reason for retirement, date of separation, disability, or the reason of voluntary or involuntary separation after 5 years' service amount of retirement pay, and under what retirement act, and rating if retired from military or naval service.

35. Have you any physical defect or disability whatsoever?
If your answer is "Yes," give complete details in Item 39.

36. (a) Were you ever in the United States Military or Naval Service during time of War?
(b) Is the word "honorable" or the word "satisfactory" typed in your discharge or separation papers to show the type of your discharge or separation?
(c) Was service performed on an active full-time basis, with full military pay and allowances?

37. (a) If you served in the U. S. Military or Naval Service during peacetime ONLY, did you participate in a campaign or expedition and receive a campaign badge or service ribbon?
(b) Are you a decorated veteran?
(c) Are you the unmarried widow of a veteran?
(d) Are you the wife of a veteran who has service-connected disability?

IF YOUR ANSWERS TO THIS QUESTION (No. 36) INDICATE THAT YOU ARE ENTITLED TO VETERAN PREFERENCE, SUCH EVIDENCE WILL BE COPIED IN THE EXAMINATION. IF APPOINTED, YOU WILL BE REQUIRED TO FURNISH TO THE APPOINTING OFFICE PRIOR TO ENTRY ON DUTY OFFICIAL EVIDENCE OF SEPARATION FROM YOUR LATEST PERIOD OF ACTIVE SERVICE IN THE ARMED FORCES OF THE UNITED STATES DURING TIME OF WAR. DO NOT SUBMIT PROOF OF DISCHARGE OR SEPARATION WITH THIS APPLICATION.

Date of entry or entry into army	Date of separation or discharge
1 March 1944	1 July 1946
Branch or service (Army, Navy, Marine, Coast Guard, etc.)	Grade or position at separation
NAVY	A.S. 763-17-77

31. Are you an official or employee of any State, Territory, county, or municipality?
If your answer is "Yes," give details in Item 38.

32. Have the U. S. Government employ in a civilian capacity any relative of yours by blood or marriage with whom you live or have lived within the past 6 months?
If your answer is "Yes," show in Item 38 for EACH such relative: (1) full name; (2) present address; (3) relationship; (4) department or agency by whom employed; and (5) kind of appointment.

33. Have you ever had a nervous breakdown?
If your answer is "Yes," give complete details in Item 38.

34. Have you ever had tuberculosis?
If your answer is "Yes," give complete details in Item 38.

38. Space for detailed answers to other questions (indicate item numbers to which answers apply).

IF YOUR ANSWER TO QUESTION 37(a), (b), (c), OR (d) IS "YES" AND YOU WISH TO CLAIM VETERAN PREFERENCE, ATTACH TO THIS APPLICATION VETERAN PREFERENCE CLAIM (CIVIL SERVICE COMMISSION FORM 14) TOGETHER WITH THE NECESSARY PROOF SPECIFIED THEREIN.

THIS SPACE FOR USE OF APPOINTING OFFICE ONLY

The information contained in the answers to Questions 25 above has been verified by comparison with the discharge certificate on _____ 19____.

Agency _____ Title _____

ITEM No. 35. Knee injury from football. 36c. V-12 service is not considered. At present, active allowing any benefits such as G.I. Bill. The pay was full however and we were subject to military discipline.

If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

FALSE STATEMENT ON THIS APPLICATION IS PUNISHABLE BY LAW (U. S. CODE TITLE 18, SECTION 80). Certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Date 17 August 1946

Signature of applicant N. Scott Miller
(Sign your name in INK as given name, initials and surname). If female, prefix Miss or Mrs. and if married use your own given name (e.g. "Mrs. Mary L. Doe")

EXPENSE ACCOUNT

TO: Special Funds Branch
ROOM:

DATE 30 August 1946

I hereby certify that the expenses itemized below were necessarily incurred by me in connection with official business of a confidential nature for the Office of Strategic Services, and that I have not been, nor will I be, reimbursed for such expenses from any other government or private source. Receipts or other substantiating data are attached hereto in accordance with regulations of said Office.

Transportation	\$ <u>21.26</u>
From <u>Hanover, N.H.</u> To <u>Washington (2 return).</u>	
Commencing (Hour) (over) Ending (Hour)	\$ _____
Per Diem in Lieu of Subsistence	<u>21.00</u>
(Not over \$6.00 p.d. domestic or \$7.00 p.d. abroad)	
Messages	_____
Taxis (Only in strict accordance with Special Funds Regulations)	<u>1.00</u>
Obtaining Strategic Information	_____
Others (Specify)	_____

Total	<u>43.26</u>

Vol 9993

Remarks: Mr. Miler was invited to Washington for interviewing and assessment.

Address:

Approved for Payment 02

Newton S. Miler
Signature

Newton S. Miler

By: Byron C. Sarvis
Signature
Byron C. Sarvis,
Chief, Procurement Section
Official Title

Branch Personnel

Project No. _____
(56679)

Departed Hanover, N.H. 12:00 noon 26 August 1946

Arrived Washington 12:00 noon 27 August 1946

Departed Washington 8:00 p.m. 28 August 1946

Arrived Hanover, N.H. 12:00 Midnite 29 August 1946

[Faint, mostly illegible text and markings, possibly bleed-through from the reverse side of the page.]

1946 OCT 02 09 03

RECEIVED
SPECIAL FUNDS BRANCH

ENGAGEMENT SHEET

1. To be filled out for all employees paid by Special Funds Branch other than those covered by Employment Data Sheets.
2. To be filled out by the Employing Officer.
3. To be approved or accepted by the officers in the order listed below.
4. To be filed with Special Funds Branch on completion.

1. NAME: Newton S. Miler

2. LEGAL RESIDENCE:

3. ADDRESS OF LOCAL LIVING QUARTERS: _____ TEL. _____

4. OFFICE LOCATION: BUILDING South ROOM NO. 209 TEL. EXT. 2368

5. ENTRANCE ON DUTY DATE: To be established

6. ANNUAL SALARY: CAP-5, \$2644.80 per annum

7. PER DIEM (if any): _____

8. POSITION: Code Clerk

9. PAYMENT INSTRUCTIONS: _____

10. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: _____

11. STATE THEATER COMMAND TO WHICH SUBJECT WILL EVENTUALLY REPORT: China

12. GENERAL REMARKS: _____

Handwritten signature: Kelly
Handwritten date: 10/1/46

APPROVAL AND ACCEPTANCE

A. EMPLOYING OFFICER	<u>Henry E. Edwards</u>	DATE	<u>10/9/46</u>
B. SECURITY OFFICER	<u>Ernest H. Schmitt</u>	DATE	<u>10/1/46</u>
C. PERSONNEL OFFICER	_____	DATE	_____
D. ADMINISTRATIVE OFFICER	<u>Charles M. English</u>	DATE	<u>10/9/46</u>
E. BRANCH CHIEF	<u>John W. Coffey</u>	DATE	<u>10/9/46</u>
F. SPECIAL FUNDS OFFICER	<u>Ernest H. Schmitt</u>	DATE	<u>2 Oct 46</u>

(23066)

QUALIFICATIONS AND EXPERIENCE

NAME: Hiler, Newton S.
BIRTHPLACE:
AGE: 20
LANGUAGES: SEE ATTACHED FORM 57

TRAVEL:

SALARY RANGE:

EXPERIENCE:

APPLICATION FOR FEDERAL EMPLOYMENT

Form approved
Bureau Bureau No. 50-8046

INSTRUCTIONS - Answer every question asked and indicate. Test where to print in INK. If you are applying for a position under special examination, read the notice of special examination carefully and follow all directions. Make this application only after you have received the announcement. Be sure you are in the same office or other forms requested in the announcement. Notify the office with which you file this application of any change in your address.

1. Name of examination or special position applied for
RADIO OPERATOR

2. Special subject (if mentioned in examination announcement)

3. Place of employment desired for
CHINA THEATER

4. Mr. Full Name
Newton Scott MILER

5. Street and number and city number

6. Sex: Single Married Divorced Widowed
Age: **6** years **0** inches **180** pounds

7. Have you ever been employed by the Federal Government? Yes No
If now employed by the Federal Government, give present grade and date of last change in grade

DO NOT WRITE IN THIS BLOCK
For Use of Civil Service Commission Only

Appear Interview Written register
 Signature Interview

App Review

OPTION	GRADE	EARNED PAYING	DETERMINANCE	ALIGM PAYING
			<input type="checkbox"/> 5 points (tent)	
			<input type="checkbox"/> 10 points	
			<input type="checkbox"/> With or Without	
			<input type="checkbox"/> Deal	
			<input type="checkbox"/> Being investigated	

DETAILS AND DATE

19. (a) Would you accept short-term appointment if offered, for—

	YES	NO
1 to 3 months?		<input checked="" type="checkbox"/>
3 to 6 months?		<input checked="" type="checkbox"/>
6 to 12 months?	<input checked="" type="checkbox"/>	

(b) Would you accept appointment if offered—

	YES	NO
in Washington, D. C.?	<input checked="" type="checkbox"/>	
anywhere in the United States?	<input checked="" type="checkbox"/>	
outside the United States?	<input checked="" type="checkbox"/>	

19. (c) If you will accept appointment in certain locations ONLY, give acceptable locations

(d) What is the lowest entrance salary you will accept per year? **26.44**
You will not be considered for positions paying less.

(e) If you are willing to travel, specify:
 Occasionally Frequently Constantly

16. **EXPERIENCE** - You are requested to furnish all information asked by below in sufficient detail to enable the Civil Service Commission and the interested offices of agencies to determine your qualifications for the position for which you are applying. In the spaces provided below describe EVERY position you have held, either with or without compensation, and the number of hours per week and weeks per year in which you were engaged in such activity. Start with your PRESENT position in the Armed Services in question if Military Experience. Explain clearly the principal tasks which you performed in each position. Identify your experience in each position the same way.

(a) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

(b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

PRESENT POSITION

Dates of employment: (Month, year)
From: _____ To present time

Place of employment (city and State): _____

Name and address of employer (firm, organization, or person). If Federal, name department, bureau or establishment, and division: _____

Kind of business or organization (e. g., wholesale, retail, insurance agency, etc.): _____

Number and kind of employees supervised by you: _____

Name and title of immediate supervisor: _____

Reason for desiring to change employment: _____

Exact title of your present position: **Student**

Description of your work: **I have never worked as a regular employee for any time. For a while worked Saturdays at grocery store and for two weeks during Christmas vacation worked in men's clothing store (1943). Helped a window dresser in Tuscaloosa, Ala, for a while with no regular pay.**

Salary or earnings:
Starting \$ _____ per _____
Present \$ _____ per _____

(CONTINUED ON NEXT PAGE)

1. MILITARY EXPERIENCE. Fill in the blanks to indicate the effective or complete of any veterans service information. If you were a member of the Armed Forces, fill in the blanks to indicate the effective or complete of any veterans service information. If you were a member of the Armed Forces, fill in the blanks to indicate the effective or complete of any veterans service information. If you were a member of the Armed Forces, fill in the blanks to indicate the effective or complete of any veterans service information.

(a) What were you taught in Special Service Schools?

NAVAL V-12 & NROTC Unit
DARTmouth College
 Dates attended (month, year):
 From: **1 March 1944** To: **1 July 1946**
 Rating received at end of the training: **home-discharged AS-in training**

(c) Duty assignment or rating after this training gave all important changes in duty assignment whether or not you attended a Service School:

(d) What did you do during this duty assignment?

(e) What were you taught in Special Service Schools?

(f) What were you taught in Special Service Schools?

(g) Duty assignment after this training:

(h) What did you do during this duty assignment?

18. EDUCATION. Circle highest grade completed: 1 2 3 4 5 6 7 8 9 10 11 12 **(12)**

Mark (x) the appropriate box to indicate satisfactory completion of:

Elementary School Junior High School Senior High School

(a) Name and Location of College or University: **Dartmouth College, Hanover, N.H.** Major: **Economics**

Duties Attended	Years Completed		Degrees Conferred		Semester Hours Credit
	From	To	Title	Date	
Physics	3/1/44	present			116
Mathematics					

(b) List Your Chief Undergraduate College Subjects: **ECONOMICS 27**, **N.R.O.T.C. 24**

(c) List Your Chief Graduate College Subjects:

(a) Other training, such as vocational, business study courses given through the Armed Forces Institute (show name and location of school), or "in-service training" in a Federal agency:

Subjects Studied	Dates Attended		Years Completed	
	From	To	Day	Night

19. Indicate your knowledge of foreign languages:

Language	Reading		Speaking		Understanding	
	Yes	No	Yes	No	Yes	No
Spanish		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>

(a) How was your knowledge of foreign languages acquired? **in school**

(b) If you have traveled or resided in any foreign countries, indicate (1) names of countries, (2) dates and length of time spent there and (3) reason or purpose (e.g., business, education, recreation):

(c) List any special skills you possess and machines and equipment you can use, such as operation of short-wave radio, multibit, computer, key-punch, turret lathe, scientific or professional devices:

Approximate number of words per minute in typing: **20** shorthand

21. Are you now or have you ever been a member of any trade or profession such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.?

Yes No Give kind of license and State:

22. Give any special qualifications not covered elsewhere in your application such as (a) your more important publications (do NOT submit copies unless requested) (b) your patents or inventions (c) public speaking and public relations experience (d) membership in professional or scientific societies, etc.

17 August 1946

M. Scott Miller
Signature of applicant
Date and place of birth, occupation, address, and service records
Mrs. Mary L. Doe

FALSE STATEMENT ON THIS APPLICATION IS PUNISHABLE BY LAW U. S. CODE TITLE 18 SECTION 801

35
36C
Knee injury from football
V-12 service is not
considered at present, active
AS A.I. Bill, the pay was
full, however and we were

37. Space for detailed answers to other questions (indicate item numbers to which questions apply)

34. Have you ever had tuberculosis? Yes No

33. Have you ever had a nervous breakdown? Yes No

32. Does the U. S. Government employ in a civilian capacity any... Yes No

31. Are you an official or employee of any State, Territory, county, or municipality? Yes No

30. Do you receive an amount from the U. S. or D. C. Government... Yes No

29. Have you ever been discharged or barred to rejoin for... Yes No

28. Do you have any physical defect or disability... Yes No

27. Within the past 12 months, have you habitually used... Yes No

26. Since your last birthday, have you ever been convicted... Yes No

25. Are you a citizen of the United States? Yes No

24. Have you ever been arrested or charged with any... Yes No

23. If you are married, have you ever been married... Yes No

22. Have you ever been employed by a corporation... Yes No

21. Have you ever been employed by a partnership... Yes No

20. Have you ever been employed by a sole proprietorship... Yes No

19. Have you ever been employed by a person or persons... Yes No

18. Have you ever been employed by a partnership... Yes No

FULL NAME
BUSINESS OR HOME ADDRESS
(Give complete address, including street and number)

BUSINESS OR OCCUPATION

3. 2. 1.

24. May require the use of your present address regarding your residence, qualifications, etc.

23. If you are married, have you ever been married

22. Have you ever been employed by a corporation

21. Have you ever been employed by a partnership

20. Have you ever been employed by a sole proprietorship

19. Have you ever been employed by a person or persons

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EXPENSE ACCOUNT

Handwritten initials

TO: Special Funds Branch
ROOM:

DATE 30 August 1946

I hereby certify that the expenses itemized below were necessarily incurred by me in connection with official business of a confidential nature for the Office of Strategic Services, and that I have not been, nor will I be, reimbursed for such expenses from any other government or private source. Receipts or other substantiating data are attached hereto in accordance with regulations of said Office.

Transportation	\$ <u>21.26</u>
From <u>Hanover, N.H.</u> To <u>Washington (return)</u> .	
Commencing (Hour) . . . (over) Ending (Hour)	\$ _____
Per Diem in Lieu of Subsistence	<u>21.00</u>
(Not over \$6.00 p.d. domestic or \$7.00 p.d. abroad)	
Messages	_____
Taxis (Only in strict accordance with Special Funds Regulations)	<u>1.00</u>
Obtaining Strategic Information	_____
Others (Specify)	_____
Total <u>43.26</u>	

Handwritten: ✓ 9993

Remarks: Mr. Miler was invited to Washington for interviewing and assessment.

Address:

Approved for Payment 02

Newton S. Miler
Signature

Newton S. Miler

By: *Byron C. Sarvis*
Signature
Byron C. Sarvis,
Chief, Procurement Section
Official Title

Branch Personnel

Project No. _____

Departed Hanover, N.H. 12:00 noon 26 August 1946
Arrived Washington 12:00 noon 27 August 1946
Departed Washington 8:00 p.m. 28 August 1946
Arrived Hanover, N.H. 12:00 Midnite 29 August 1946

[Faint, mostly illegible text, possibly a list or schedule]

[Handwritten signature or name]

1946 OCT 02 09 03

RECEIVED
SPECIAL FUNDS BRANCH

PERSONNEL ACTION REQUEST
(TO BE SIGNED AND SUBMITTED IN TRIPPLICATE)

NAME: <u>Miler, Newton S.</u>		INITIAL	DATE
CANCELLATION ACTION 28 August 1946		CLASSIFICATION	
NATURE OF ACTION:		VICE	
		1A	
		VV	
		NEW	
EFFECTIVE DATE:		BUDGET	
FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:			
FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:			
SPECIAL INSTRUCTIONS:		EMPLOYMENT	
1. FOR MILITARY LEAVE WITHOUT PAY -- ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO- STAT OR CERTIFIED COPY.			
2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.			
		CHIEF, CIVILIAN PERSONNEL BRANCH	

FROM		TO
TITLE	Code Clerk	
GRADE AND SALARY	CAF-5, \$2644.80 per annum	
BRANCH	Opr Aux	
DIVISION	Communications	
SECTION		
OFFICIAL STATION	China	
DEPT. or FIELD	Field	

REMARKS OR PROPOSED DUTIES:

A-1-7 Funds

RECOMMENDED: *Charles M. English*
 CHARLES M. ENGLISH, Executive Officer DATE: 18 Sept 1946

OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

Number of Address Phone _____
Address _____ Phone _____
Requested by _____
Approved for employment by ELDRIDGE

Grants and Indemnification requested _____
Date 10/7/46 - 503 Funds of \$2644.80 per annum. Position Classification CAF-5
Grants Salary _____

Form 2800 M Submitted 10/9/46 approved 10/26/46
LTR JUSTIF 10/9/46
Form 2800 Received 30 Oct. 1946

TFA Requested _____ Date _____ Mode of Travel Air Sea

TFA Received _____ Date _____ Mode of Travel _____

Orders Requested Numbers for Skyward

Passport Requested 10/24/46 Issued _____

Passport Number 11965 Date of Issue _____ Expiration Date _____

Overseas Physical TAKEN 10/1/46 Received _____

Immunization STARTED 10/10/46 Received _____

Report to Leave Country Requested _____ Received _____

Availability Date 15 NOV

Financial Arrangements completed 12-6-46 Extra Funds 7 Oct. 46

Vital Security Check 2

Date Departed 12-14-46 Destination Shanghai

Passport V. card _____

PICTURES _____
BIRTH CERTIF _____



I understand that if I am ordered to a station outside the continental limits of the United States, I will be required to serve a minimum period of eighteen months with a maximum period of thirty months overseas providing SSU requires my services for such a period; and, if I wish to resign or terminate my services before the expiration of eighteen months after the date of departure for an overseas post, SSU or its successor will not pay my return travel expenses.

Newton S. Miles
(signed)

7 October 1946
(date)

COPY

SECRET

8 December 1947

MEMORANDUM FOR THE RECORD

Subject: Far East Personnel

As per the attached request, effective this date, the following employees have been transferred from the Communications Section of ESD #44 and assigned to the duties as relates in their titles. William S. Renshan from Code Clerk to Administrative Assistant. Newton S. Miller from Code Clerk to Intelligence Officer. Hugh K. Redmond from Code Clerk to Administrative Assistant.

The approval for such action is in form of a memorandum from the Chief of FRZ, dated 2 December 1947.

/s/ H. C. Clinkscale

cc: COMMO
FRZ

SECRET

COPY

SECRET

1947

APPENDIX "A" TO MONTHLY REPORT • CHINA • DATED 1 SEPTEMBER 1947

••EXTRACT•••

TDY-OTHER BRANCHES

Renshan, William S.	Civ.	CAP-7	Admin. Shanghai
Hoover, Robert E.	Civ.	CAP-7	Services - Ink Tsingtao
Redmond, Hugh R.	Civ.	CAP-5	S I - Mukden
Miller, Newton S.	Civ.	CAP-5	S I - XXXXXXXX Mukden

SECRET

2. DESCRIPTION OF DUTIES SINCE LAST EFFICIENCY REPORT. (LIST MOST RECENT FIRST. DESCRIBE CONCISELY BUT FULLY)
 Collection of SI information contains primarily to North Korea; analysis and writing intelligence reports; recruiting and dispatching agents and their nets; liaison between two stations to aid in coordination of activities. From 7 Mar 47 to 20 Mar 47 did crypt work in HQ message center; 29 Jan 47 to 7 Mar 47 established system for operation of 9041 radio.

3. IF COVERED BY PREVIOUS REPORT, LIST TITLE, LOCATION OF SCHOOL, LENGTH OF COURSE AND DATE COMPLETED. none

8. PROFICIENCY IN FOREIGN LANGUAGE	SPANISH			FRENCH			GERMAN		
	READ	WRITE	UNDERSTAND	READ	WRITE	UNDERSTAND	READ	WRITE	UNDERSTAND
<u>none</u>									

9. BY PREFERENCE FOR BEST DUTY AFTER TERMINATION OF CURRENT ASSIGNMENT IS (IF IN US-50 STATE) TYPE OF DUTY LOCATION

SI or CE So America

SI or CE China

SI or CE USA

(LIST ONE BY DUTY TO BE BY PREFERENCE)

10. HAVE THERE BEEN ANY CHANGES IN PERSONAL STATUS SINCE ORIGINAL EMPLOYMENT OR LAST REPORT - (WHICHEVER IS LATEST) MARITAL STATUS YES NO NUMBER OF DEPENDENTS YES NO EMERGENCY ADDRESSES YES NO LEGAL ADDRESS YES NO

IF THE ANSWER TO ANY OF THE ABOVE IS YES, ATTACH A SEPARATE DETAILED REPORT IN DUPLICATE HERETO. IN THE CASE OF SPOUSAL, PARENTS, BROTHERS AND SISTERS - ID-LAS.

June 1947 DATE Robert S. Miles SIGNATURE OF EMPLOYEE

SECTIONS 7 THROUGH 11 TO BE COMPLETED BY IMMEDIATE SUPERVISORS

11. DATES COVERED BY THIS REPORT DATE FROM Jan 47 DATE TO Jun 47

OCCASIONS FOR REPORT ANNUAL REASSIGNMENT OF DEPOSITING OFFICER PROPOSED REASSIGNMENT OF EMPLOYEE REPORTED ON COVERING INITIAL CO DATE OF EMPLOYMENT

12. IS THIS EMPLOYEE QUALIFIED TO PERFORM ALL PRESENT DUTIES? YES NO IS EMPLOYEE BETTER QUALIFIED FOR OTHER DUTIES? YES NO IF SO, WHAT DUTY OR DUTIES

13. DO YOU BELIEVE IN EMPLOYEE'S DESCRIPTION OF DUTIES UNDER SECTION 9? YES NO IF SO, EXPLAIN IN SECTION 11

14. DO YOU RECOMMEND EMPLOYEE FOR PROMOTION? YES NO IF SO, TO WHAT GRADE AND FOR WHAT POSITION? RAF-6 ASSISTANT ANALYST

15. DO YOU BELIEVE THE EMPLOYEE'S PROFESSIONAL ABILITIES ARE KNOWN TO YOU PERSONALLY. DO NOT LIMIT THIS COMPARISON TO THE EMPLOYEE'S SUPERVISORS. DO NOT HESITATE TO MAKE "NOT OBSERVED" ON ANY QUALITY WHEN APPROPRIATE.

QUALITY FACTORS	NOT OBSERVED	DETECT-TRACE	POOR	GOOD	BEST	EXCEL-LENT	NOT RATED
16. ABILITY TO WORK AND GET ALONG WITH PEOPLE							
17. INTEREST AND ENTHUSIASM IN WORK						X	
18. INITIATIVE AND CREATIVITY						X	
19. ABILITY TO OBEY INSTRUCTIONS AND PLANS					X		
20. ABILITY TO GET THINGS DONE					X		
21. ABILITY TO OBTAIN RESULTS AND GET THINGS DONE					X		
22. ABILITY TO EVALUATE INTELLIGENCE INFORMATION				X			
23. ABILITY TO HANDLE AND DIRECT PEOPLE				X			
24. ABILITY TO EVALUATE INTELLIGENCE INFORMATION				X			
25. ABILITY TO EVALUATE INTELLIGENCE INFORMATION				X			
26. ABILITY TO EVALUATE INTELLIGENCE INFORMATION				X			
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50. ABILITY TO EVALUATE INTELLIGENCE INFORMATION				X			

46. INDICATE YOUR ATTITUDE TOWARD HAVING THIS EMPLOYEE UNDER YOUR COMMAND OR SUPERVISION. WOULD YOU DEFINITELY PREFER NOT TO HAVE HIM? OR BE PLEASED TO HAVE HIM? PARTICULARLY DESIRE HIM?

47. WERE THERE ANY OTHER REMARKS PERTAINING TO PARTICULAR QUALIFICATIONS OR LACK THEREOF WHICH ARE CONSIDERED PERTINENT TO THE EVALUATION OF THIS EMPLOYEE. OUTSTANDING ASSETS AND/OR SERIOUS LIMITATIONS SHOULD BE STATED ALSO. (SPACE PROVIDED ON THE REVERSE SIDE HEREOF)

1 June 1947 DATE

THE REVIEWING OFFICER, CHIEF OF STATION, DOES NOT CONCUR WITH THIS REPORT. EXCEPTIONS WILL BE STATED IN SPACE PROVIDED ON THE REVERSE SIDE HEREOF

Robert A. Cole SIGNATURE OF DEPOSITING OFFICER

Robert S. Miles SIGNATURE OF REVIEWING OFFICER

UNDER NO CIRCUMSTANCES IS THIS REPORT TO BE SHOWN TO THE EMPLOYEE REPORTED ON

CONFIDENTIAL

TO: SHANGHAI (DWARF)

OUT 5048

4 AUGUST 1947

RE SHAN 513 (IN 19394)

MILER'S BEST USE IN YOUR AREA DETERMINABLE BY YOU
PERMANENT TRANSFER TO INTELLIGENCE, POSITIVE OR OTHERWISE
MUST WAIT DECISION AFTER HIS RETURN TO Z.I. IF YOU FEEL
PROMOTION WARRANTED, SUBMIT PAPERS FOR CONSIDERATION

CONFIDENTIAL

CONFIDENTIAL

FROM: SHANGHAI (DIARF)

IN 19394

31 JULY 1947

SHAN 513

REQUEST NEWTON S. MILER BE TRANSFERRED FROM COMMO TO SI
BRANCH. FOR PAST 5 MONTHS MILER HAS BEEN ABLY PERFORMING SI
DUTIES AND IS NOW AT MIDDEN FIELD STATION IN JUNIOR INVESTIGATOR
CAPACITY PROMOTION PAPERS WILL BE POUCHED IF WASHINGTON APPROVES
TRANSFER.

CONFIDENTIAL

SECRET

Miller

FROM: SHANSHAI (DWARF)

IN 17694
SHAN 349

8 JULY 1947

RE WASH 3625

MILER NOW ASSIGNED ON LOAN FROM COMMUNICATIONS AS S.I.
INVESTIGATOR MINDEN. IS PERFORMING GOOD JOB AND SERVICES NEEDED
IN VIEW OF PHASING OUT PROGRAM. CABLE FROM WELLS 20 APRIL RELEASED
CLAIM ON MILLER(MILER). OLSON STATES PERSONNEL NOT ACTIVELY ENGAGED IN
COMMUNICATIONS WORK NOT AVAILABLE FOR SEOUL ASSIGNMENT.

SECRET

SECRET

TO: SHANGHAI (UNARP)

CIT 3625

23 JUNE 47

RE SEAN 093 (IN 10379) WASH 0286

ADVISE STATUS ASSIGNMENT MILLER SECUL WARE KELLIS NEEDS
CODE CLERK REPLACEMENT.

SECRET

SECRET

ESD #4. Monthly report, communications, dtd 1 April 1947.

Civ. Newton S. Miler - returned from TDY in Tokyo
Good cryptman, now surplus. Available for transfer to S.I.
branch, China.

SECRET

Miler

TO SECUL, TOKYO

WASH 0300

11 MARCH 1947

CONCUR ASSIGNMENT MILER SENIOR COMMO CLERK SECUL. SHAN
ADVISED.

SECRET.

SECRET

TO SHANGHAI

11 MAR 1947

WASH 0286

TRANSFER BORDIN TOKYO IMPOSSIBLE. IF SURPLUS YOUR
NEEDS ADVISE STD FOR U.S. FOR TERMINATION. MUST CANCEL WIPR'S
TRANSPORTATION BEFORE 15 MARCH. CONSIDER TRANSFER RICHARDSON.
APPROVE TRANSFER MILER AS SENIOR COMMO CLERK.

SECRET.

SECRET

FROM SHANGHAI (DEARP)

8 MARCH 1947

IN 10379

REF WASH 0155. IN LINE WITH PEASING OUTPERSONNEL

IT IS REQUESTED THAT FORDIN BE TRANSFERRED TO TOKYO SINCE HE HAS NOT FITTED WELL INTO OUR PICTURE AND HIS SERVICES ARE NOT REQUIRED. IT IS DESIRED THAT MILER BE TRANSFERRED TO SEOUL SINCE HE HAD DEMONSTRATED HIS ABILITY THERE, IS FAMILIAR WITH THE PICTURE AND IS NOT REQUIRED FOR OUR CHINA OPERATION. IT IS FURTHER REQUESTED THAT AUTHORITY BE GIVEN TO TRANSFER T/SGT CHARLES WILLIAM RICHARDSON TO SERVICES. THIS IS HIS REQUEST AND IS APPROVED BY THIS HEADQUARTERS SUBJECT TO YOUR CONCURRENCE.

SECRET

CONFIDENTIAL

TO SHANGHAI DWAPP

6 MARCH 1947

#WASH 0155

RE#SHAN 031 (IN 10063). TO CONSIDER TRANSFER MUST KNOW
REASONS YOUR DECISION. WIFE SCHEDULED LEAVE 22 MARCH. ADVISE
SOONEST. ALSO REQUEST REPLY RE SEUL REQUEST FOR MILER.

CONFIDENTIAL

SECRET CONTROL

[Handwritten signature]
FEB 1947

FROM SEOUL

IN 49359

NEWTON S. MILER (ALSO REC'D NISER,) DESIRES TO REMAIN IN
SEOUL. IT IS REQUESTED THAT HE BE ASSIGNED TO LIAISON UNIT
KOREA. HE HAS BEEN WORKING IN INTELLIGENCE WORK HERE IN
ADDITION TO HIS CRYPT WORK AND HAS BEEN DOING VERY WELL.

SECRET CONTROL.

CONFIDENTIAL.

TO SHANGHAI

16 Dec 1948

WASH 5004

FOLLOWING NAMED PERSONNEL WILL DEPART FROM SPPOE 20 DECEMBER
FOR SEA SHIPMENT TO SHANGHAI; RONALD I. METZ, PHILLIP B. K.
POTTER, THOMAS A SMITH, JOHN M. CLOSSON, NEWTON S. MILER, CAPT.
STANLEY BERGMAN, OLIVER W. HEATWOLE. ERNEST G. WEIDUL WILL
DEPART FROM FAIRFIELD, CALIFORNIA 17 DECEMBER FOR AIRLIFT TO
SHANGHAI.

CONFIDENTIAL.

(This form to be prepared in quadruplicate - original to Special Funds Division, duplicate to be pouched to office of destination, triplicate to Administrative Officer, quadruplicate to individual to be carried to destination and surrendered to Special Funds Officer)

1. NAME Newton S. Miller Date 6 December 1946
 2. POSITION Solo Clerk CAF-5 ANNUAL GROSS SALARY \$44.00 CONTROL NO. _____
 3. DESTINATION Shanghai, China
 4. HOME ADDRESS _____

5. SALARY DATA: (FOR EACH FOUR WEEKLY PAY PERIOD)

A - To be paid by Shanghai Office Station _____ \$ 75.00
 B - Tax withheld in U.S. _____ \$ 27.20
 C - Insurance withheld in U.S. _____ \$ _____
 D - Bond deductions withheld in U.S. _____ \$ _____
 E - Retirement deductions withheld in U.S. _____ \$ _____
 F - Other - (specify in detail) _____ \$ _____
 G - To be paid to allottee by Washington Office _____ \$ 101.24

Total Gross Salary Per Pay Period _____ \$ 203.44

6. Overseas payment to begin with payroll period 15 Dec. 1946 Through 11 Jan. 1947

7. Allotment Instructions:
 Mail or deliver four weekly check to Mrs. Elizabeth C. Miller
 At the following address _____ Name of allottee _____ on check

8. All adjustments in salary to be corrected in: (initial one)
 A - Not overseas payment _____ B - U.S. Allotment
 (Approximate date of departure) _____

9. Leave balance as of _____ A - Annual leave _____ Hours B - Sick Leave _____ Hours
 10. Classification of Assignment: (Check one) Temporary _____ Permanent

11. Payment of allowances for quarters and/or cost of living is is not _____ authorized (check one)
 12. Authorization of allowances for quarters and/or cost of living is in accordance with Bureau of the Budget Circular A-3

13. Allowance for quarters and cost of living data: (cite authority)
 (To be stated in cases where deemed necessary by Special Funds Division - if filled in it will be the responsibility of person making payment to ascertain that the maximum, as shown is allowable under existing regulations in each individual case, and that all proper deductions are made)

Current Maximum Rate Authorized	Annual	Per Four Weekly Pay Period
Quarters _____	\$ _____	\$ _____
Cost of Living _____	\$ _____	\$ _____
Other (specify) _____	\$ <u>193.60</u>	\$ <u>152.30</u>

14. Dependency Status:
 Married with dependents in area Married without dependents in area
 Single with dependents in area Single without dependents in area
 15. Advances transferred none as per T/A attached

16. REMARKS: For Per Diem while enroute, see reverse side.

APPROVED:
 Administrative Officer G. Pearson
 Branch Chief W. Schubert
 Personnel Officer _____
 Special Funds Officer Emmitt R. Rohl

I hereby authorize and direct the Special funds Division to make the above allotments from my compensation.
Newton S. Miller
 Signature of Employee.

VACCINATION SCHEDULE

Form 118-

WASHINGTON, D.C.

LAST NAME

ARMY SERIAL NO.

MILER, NEWTON, S.

CITY

1946

VACCINE	DOSE	DATE DUE	DATE GIVEN	BY
SMALLPOX REACTION		10-10-46	OCT 10 1946	
TYPHOID	1st			
	2nd			
	Booster	10-10-46	OCT 10 1946	
TETANUS	1st			
	2nd			
	3d			
	Stim.			
YELLOW F. Lot No.				
TYPHUS	1st			
	2nd			
	3rd			
	BOOSTER	10-14-46	OCT 14 1946	
CHOLERA	1st	10-10-46	OCT 10 1946	
	2nd	10-23-46	OCT 23 1946	
	Stim.			
OTHER PLAGUE VACCINES	1	10-16-46	OCT 16 1946	
	2	10-23-46	OCT 23 1946	
BLOOD TYPE				

CERTIFICATE No. 1

This is to certify that
was given a physical examination on this date and found
fit - unfit for service outside the United States.

X-X

13 December 1946

CERTIFICATE No. 2

This is to certify that Miler, Newton S.
was given a physical inspection on this date and found
free of any communicable diseases.

John R. Tietjen

JOHN R. TIETJEN, 1st.Lt.MC

Explanatory Note: Certificate No. 1 is issued after a complete physical examination has been made to determine the individual's physical fitness for foreign service. Certificate No. 2 is issued after a physical inspection. It should be done within 48 hours prior to departure.

OSS Form 1183
JOHN C. HOWARD, CAPT., ...M.C.
U.S. ARMY
(over)
1239241

(23738)

DUNDT

9 December.

CALL TO PORT OF EMBARKATION.

THOMAS A. SMITH
JOHN M. CLOSSON
NEWTON S. MILER

Original in Thomas A. Smith's Folder.

SECRET

Special Funds, Attention: Mr. Davis
Chief, Communications

10 December 1946

Passage Money for: Newton Scott Miller
Thomas A. Smith
John M. Closson

1. It is requested that subjects be given in cash the sum of \$250.00 each in order to pay for passage from San Francisco to Shanghai, China.
2. The CIG Transportation Officer has notified this office that transportation for these men has been authorized, and that they are departing Washington, D. C., 14 December to board a commercial vessel 19 December bound for Shanghai.
3. These men have been instructed to return receipts received upon payment of passage. These receipts will be forwarded to Special Funds.

R. E. SCHUKRAFT
Chief, Communications

SECRET

Received from George Brickemaier
the sum of five hundred (\$500) dollars
this twelfth day of December the
year of our Lord nineteen hundred
and forty six.

Newton Scott Miles

SECRET

Special Funds Attention: Mr. Davis

6 December 1946

Chief, Communications

Travel Advance

1. It is requested that Mr. Newton S. Miler be advanced the sum of \$200 to cover expenses incidental to travel between Washington, D. C., and Shanghai, China. Mr. Miler is traveling by sea.
2. It is also requested that repayment deduction be made from Mr. Miler's domestic allotment.

ROBERT E. SCHUKRAFT
Chief, Communications

SECRET

SECRET
OFFICE OF STRATEGIC SERVICES
WASHINGTON, D. C.

INDIVIDUAL	2
GROUP	
NUMBER IN GROUP.....	

1. THIS PAGE TO BE RETAINED IN FILES.

Date 24 October 1946
Room 100

2. OF: Communications By Charles J. Conlon Tel. 627 Bldg. North

3. SUBJECT: DATES OF APPROVALS RECEIVED BY TRAVEL SPONSOR.

Overseas transportation and orders have been requested for each individual specified in this form to travel under the conditions and to the destination described below:

4. Traveler or group leader Wiler Newton Civilian
(Last name) (First name) (Rank, Grade, or Position) (Serial number)
(Names of individuals in group are listed on reverse side of this form and a table of organization is attached if necessary)

5. Address (Residence or quarters prior to departure) _____ Tel. No. _____

6. Official station Washington Starting point Washington, D. C. Availability or readiness date 15 Nov. 46 Travel by air
Destination _____
11. and itinerary _____

12. Change of station Permanent From Washington, D. C. To Shanghai, China
(Permanent or temporary) (Type of station, if changed or new one)

13. Reporting for duty to Chief of Mission Returning On (Approx. date)
Travel Route to Shanghai Estimated Allocation Act.
14. considered Route 15. paid from Special funds 16. expense, \$ _____ 17. to be charged _____

18. Authorization not authorized. 19. Official courier is not requested for Wiler
(If "is not" requested for "Wiler", specify name of individual or individuals)

20. Equipment to be taken 45 Caliber Pistol and Accessories. Technical Specialist Certificates (For military personnel only) Other equipment None
(Specify or attach table of equipment)

21. (Civilian clothing (for service personnel) _____ authorized. 22. Stowage baggage allowance in the amount of 100 lbs. (Is this requested (in whole lbs. by air, 175 lbs. by sea) _____)

PRIOR TO DEPARTURE THE FOLLOWING REQUIREMENTS WILL HAVE BEEN MET

- 23. Documents: (Passports and visa draft board, exit, and re-entry permits; Special Orders, etc.) Not required; Obtained.
- 24. Medical examinations and immunization completed

Approvals on signed pages of this request have been received from the following officials:

Finance Officer, dated _____; Theater Officer, dated _____; Security Office dated _____

APPROVED
TRAVEL SPONSOR

Signature Charles J. Conlon Date 24 October 1946

OFFICE OF BEARER CHIEF

Signature CHARLES J. CONLON Date _____

THEATER COMMANDER

Cable date _____ "CM-IN" No. _____ Target date _____ Priority designation _____

Space below is for use of Transportation Office only

Transportation Office No. 19-7-C Group No. _____ Section No. _____

ОФИСЪ НА ПЪРВОЕ ПОСРЕДСТВО ЗА ПЪРВОЕ ПОСРЕДСТВО

SECRET

OFFICE OF STRATEGIC SERVICES
Washington, D. C.

CONN

17 October 1948 194

MILER, NEWTON S. _____ was given a physical examination on this date and found qualified for

- Full Duty Overseas
- Limited Duty Overseas
- Duty in USA Only

Profile Serial (For Army EM only)

--	--	--	--	--	--	--

Defects Noted: NONE

John C. Howard
 John C. Howard
 JOHN - CAPT. M.C.

(70991)

MILER, Newton S

--

CAF-5 264480

2 Aug - Memo to Dean to send forms and bring in for school
 9 Aug - Review and forms 2644. School 28 Aug.
 26 Aug - 1001's NEW APPOINTMENT & TRANSFER FORWARDED
 19 SEPT. 1001's CANCELLATION SUB.
 19 SEPT. engagement submitted.
 7 Oct 46 - EOD
 Trans. up branch 20 October 46

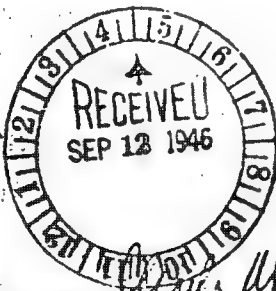
OSS PERSONNEL ACTION REQUEST
(TO BE SIGNED AND SUBMITTED IN TRIPlicate)

NAME: WILER, Horton S.	CLASSIFICATION WRB	INITIAL	DATE 7-5-46
NATURE OF ACTION: Transfer	VICE	F-490	
EFFECTIVE DATE: As soon as possible	1A		
FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:	1V		
FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:	NEW <input checked="" type="checkbox"/>		
FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:	BUDGET		
SPECIAL INSTRUCTIONS: 1. FOR MILITARY LEAVE WITHOUT PAY - ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO- STAT OR CERTIFIED COPY. 2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.	EMPLOYMENT		
	CHIEF, CIVILIAN PERSONNEL BRANCH		

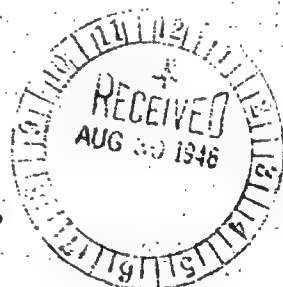
	FROM	TO
TITLE	Exec Clerk (Comm.)	Exec Clerk (Comm.)
GRADE AND SALARY	CAF-5, \$2644.80 per annum	CAF-5, \$2644.80 per annum
BRANCH	Ops Aux	Ops Aux
DIVISION	Communications	Communications
SECTION		
OFFICIAL STATION	Washington	China
DEPT. OR FIELD	Field	Field

REMARKS OR PROPOSED DUTIES:

A-1-7 Funds



CANCELLED
led on Sp. Funds
OCT 10 1946



RECOMMENDED: **CHARLES M. ENGLISH, Executive Officer**
OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

DATE: **28 August 1946**

1630

OSS PERSONNEL ACTION REQUEST
(TO BE SIGNED AND SUBMITTED IN TRIP DATE)

NAME: ER, Euston S.	INITIAL	DATE
NATURE OF ACTION: New Appointment	CLASSIFICATION U.S.	7-4-46
EFFECTIVE DATE: As soon as possible	VICE	F-490
FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:	IA	
FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:	VV	
SPECIAL INSTRUCTIONS: 1. FOR MILITARY LEAVE WITHOUT PAY—ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO-STAT OR CERTIFIED COPY. 2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.	NEW <input checked="" type="checkbox"/>	
	BUDGET	
	EMPLOYMENT	
	CHIEF, CIVILIAN PERSONNEL BRANCH	

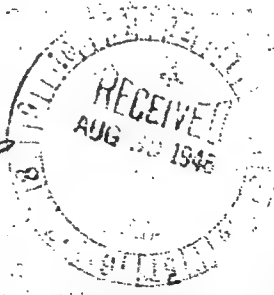
	FROM	TO
TITLE		State Clerk (Comm.)
GRADE AND SALARY		CAF-5, \$2044.00 per annum
BRANCH		Gen Aff
DIVISION		Communications
SECTION		
OFFICIAL STATION		Washington
DEPT. OR FIELD		Field

REMARKS OR PROPOSED DUTIES:

Anal. Funds



*CANCELLED
led on Sp. Funds
OCT 10 1946*



CP

Charles M. English

1630

RECOMMENDED: **CHARLES M. ENGLISH, Executive Officer** DATE: **28 August 1946**
OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

ENGAGEMENT SHEET

1. To be filled out in duplicate by the Unit Administrative Officer for all prospective employees to be paid from Special Funds.
2. To be accompanied by detailed job description, complete biographical sketch, and a formal notice of security clearance, and Personnel Action Request if engagement is overseas.
3. To be approved or accepted by the officers in the order listed below.
4. Original to be retained by S.F.; copy to be returned to Initiating Administrative Officer.

1. NAME: Newton Scott Miller

2. LEGAL RESIDENCE:

3. ADDRESS OF LOCAL LIVING QUARTERS: _____ TEL. _____

4. ENTRANCE ON DUTY DATE: 20 October 1946

5. ANNUAL SALARY: CAP-5, \$2644.80 per annum CLASSIFICATION: _____

6. PERMANENT STATION: China

7. POSITION: Code Clerk CONTROL NO. _____

8. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: SSU - COB 19 Oct 1946

9. GENERAL REMARKS: _____

APPROVAL AND ACCEPTANCE
(in accordance with existing personnel engagement procedures)

- A. ADMINISTRATIVE OFFICER _____ DATE _____
- B. BRANCH CHIEF _____ DATE _____
- C. CHAIRMAN, PERSONNEL REVIEW COMMITTEE _____ DATE _____
- D. (For the) ASSISTANT DIRECTOR _____ DATE _____
- E. CHIEF, SPECIAL FUNDS _____ DATE _____

Special Funds
Communications Division

SECRET

7 October 1946

Milor, Newton S.

1. The above named subject entered on duty on .003 Funds
7 October 1946.

2. Attached are No Strike Affidavit and W-4 Forms.

E. PEARSON

SECRET

CONFIDENTIAL

Mr. Byron Sarvis, Personnel Branch, Rm 108
Security Division S. Bldg.

4 Oct 1946

Clearance of Personnel for Cryptographic Duties.

The following named personnel have been cleared for the purpose
of performing cryptographic duties effective September 30, 1946.

Mr. Sanford C. Curcio
Mr. Ralph P. Day
Mr. Loys G. Fernald
Miss Marion E. Lee
Mr. Newton S. Miler.
Mr. William L. Sawyer.

Ervin W. Schmidt,
Security Officer.

CONFIDENTIAL

SECRET

SECRET
Auth. _____
Initials _____
Date _____

Chief, Personnel Division

Chief, Communications Division

Personnel Justification: Mr. Newton S. Miler
Mr. Jackson E. Nordin
Mr. Thomas A. Smith

1. It is requested that approval be granted for the transportation by air to Shanghai, China of the above named man.
2. These three men are being trained and processed for overseas assignment as communications code clerks at field or base stations in China. They are being sent as part of the allotment of code clerks requested in Shanghai cable IN40909, dated 25 August 1946.
3. All three of these men are presently enrolled in the course of training and indoctrination established by the Communications Division, and have maintained excellent ratings in this school. Upon completion of this specialized training, each man will be fully qualified to assume his duties overseas.
4. It is recommended that this justification be approved.

For the Chief, Communications:

CHARLES H. ENGLISH
Executive Officer.

APPROVED:

SECRET

OATH OF OFFICE

STRATEGIC SERVICES UNIT
WAR DEPARTMENT
WASHINGTON, D. C

I, Newton S. Miler, do solemnly swear (or affirm) that, unless authorized in writing by the Director, SSU, I will not disclose or reveal either by word, by conduct, or by any other means, any information affecting the national interest or the national defense which I may obtain by reason of my employment by the Strategic Services Unit, War Department, and I will forever keep secret any information so obtained by me.

I do further solemnly swear (or affirm) that I have read and understand the Security Regulations of the Strategic Services Unit, in force at the date of taking this oath, and Sections 31 and 32 of Title 50, U.S.C., known as the "Espionage Act," and that I do hereby bind myself to abide and be governed by them and by any supplements or amendments thereto.

I do further solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God.

Newton S. Miler

Subscribed and sworn to before me, the undersigned, this 7 day of Oct 1946.

Ethel Pearson

SSU-Administrative Assistant
*Act of June 26, 1943, Section 200

Date 7 Oct 46

TO: SAC

FROM: Personnel Office

SUBJECT: Horton S. Miller Cipher Training

NOTE: Check all appropriate statements

1. Status:

- a. Subject is former OSS/OSU employee
 b. Subject is now OSU employee

2. Status security clearance:

- a. Subject has OSU clearance as of 30 Sept 46
 b. If new employee, subject has received initial security clearance as of
 c. Subject has G-2 clearance as of 7 Oct 46
 d. Request for subject's G-2 clear
 e. Subject has signed Espionage Act

3. Designation:

- a. Subject is civilian employee of OSU
 b. Subject is in military service, assigned to OSU

4. Specialty:

- a. Subject is radio operator, not experienced, not
 b. Subject is radio operator technician, not experienced, not
 c. Subject is radio technician, not experienced, not
 d. Subject is code clerk, not experienced, not
 e. Subject is code room supervisor, not experienced, not
 f. Subject is typist, 80 words per minute

5. Future assignment:

- a. Subject will be assigned for duty in Washington
 b. Subject will be assigned to duty in China Theater or Mission
 c. Subject will be under cover
 d. Date of subject's departure for overseas assignment is approximately

6. Subject will be available for cipher instruction on or about immediately

7. Remarks:

S E C R E T

I understand that if I am ordered to a station outside the continental limits of the United States, I will be required to serve a minimum period of eighteen months with a maximum period of thirty months overseas providing SSU requires my services for such a period; and, if I wish to resign or terminate my services before the expiration of eighteen months after the date of departure for an overseas post, SSU or its successor will not pay my return travel expenses.

Thomas C. Smith
(signed)

(?)

7 Oct 1946
(date)

ESPIONAGE ACT

1. Unlawfully obtaining or permitting to be obtained information affecting national defense. - That (a) whoever, for the purpose of obtaining information respecting the national defense with intent or reason to believe that the information to be obtained is to be used to the injury of the United States, or to the advantage of any foreign nation, goes upon, enters, flies over, or otherwise obtains information concerning any vessel, aircraft, work of defense, navy station, submarine base, coaling station, navy yard, fort, battery, torpedo station, dockyard, canal, railroad, arsenal, camp, factory, mine, telegraph, telephone, wireless, or signal station, building, office, or other place connected with the national defense, owned or constructed, or in progress of construction by the United States or under the control of the United States, or of any of its officers or agents, or within the exclusive jurisdiction of the United States, or any place in which any vessel, aircraft, arms, munitions, or other materials or instruments for use in time of war are being made, prepared, repaired, or stored, under any contract or agreement with the United States, or with any person on behalf of the United States, or otherwise on behalf of the United States, or any prohibited place within the meaning of section 6 of this title; or (b) whoever for the purpose aforesaid, and with like intent or reason to believe, copies, takes, makes, or obtains, or attempts, or induces or aids another to copy, take, make, or obtain, any sketch, photograph, photographic negative, blue print, plan, map, model, instrument, appliance, document, writing, or note of anything connected with the national defense; or (c) whoever, for the purpose aforesaid, receives or obtains or agrees or attempts or induces or aids another to receive or obtain from any person, or from any source whatever, any document, writing, code book, signal book, sketch, photograph, photographic negative, blueprint, plan, map, model, instrument, appliance, or note, of anything connected with the national defense, knowing or having reason to believe, at the time he receives or obtains, or agrees or attempts or induces or aids another to receive or obtain it, that it has been or will be obtained, taken, made or disposed of by any person contrary to the provisions of this title; or (d) whoever, lawfully or unlawfully having possession of, access to, control over, or being intrusted with any document, writing, code book, signal book, sketch,

photograph, photographic negative, blueprint, plan, map, model, instrument, appliance, or note relating to the national defense, willfully communicates or transmits or attempts to communicate or transmit the same to any person not entitled to receive it, or willfully retains the same and fails to deliver it on demand to the officer or employee of the United States entitled to receive it; or (c) whoever, being intrusted with or having lawful possession or control of any document, writing, code book, signal book, sketch, photograph, photographic negative, blueprint, plan, map, model, note, or information, relating to the national defense, through gross negligence permits the same to be removed from its proper place of custody or delivered to anyone in violation of his trust, or to be lost, stolen, abstracted, or destroyed, shall be punished by imprisonment for not more than ten years and may, in the discretion of the court, be fined not more than \$10,000. Sec. 1, Title I, act 15 June 1917 (40 Stat. 217), as amended by sec. 1, act 28 March 1940 (54 Stat. 79; 50 U.S.C. 31).

2. Unlawfully disclosing information affecting national defense. - (a) Whoever, with intent or reason to believe that it is to be used to the injury of the United States or to the advantage of a foreign nation, communicates, delivers, or transmits, or attempts to, or aids or induces another to, communicate, deliver, or transmit, to any foreign government, or to any faction or party or military or naval force within a foreign country, whether recognized or unrecognized by the United States, or to any representative, officer, agent, employee, subject, or citizen thereof, either directly or indirectly, any document, writing, code book, signal book, sketch, photograph, photographic negative, blueprint, plan, map, model, note, instrument, appliance, or information relating to the national defense, shall be punished by imprisonment for not more than twenty years: Provided, That whoever shall violate the provisions of sub-section (a) of this section in time of war shall be punished by death or by imprisonment for not more than thirty years; and (b) whoever, in time of war, with intent that the same shall be communicated to the enemy, shall collect, record, publish, or communicate, or attempt to elicit any information with respect to the movement, numbers, description, condition, or disposition of any of the armed forces, ships, aircraft, or war materials of the

United States, or with respect to the plans or conduct, or supposed plans or conduct of any naval or military operations, or with respect to any works or measures undertaken for or connected with, or intended for the fortification or defense of any place, or any other information relating to the public defense, which might be useful to the enemy, shall be punished by death or by imprisonment for not more than thirty years. Sec. 2, act 15 June 1917 (40 Stat. 218; 50 U.S.C. 32).

OATH OF OFFICE

I, Thomas Alan Smith do solemnly swear (or affirm) that, unless otherwise permitted or authorized, I will not reveal or disclose either by word or by conduct any information which I may obtain by reason of my employment by the Strategic Services Unit, War Department, and I will forever keep secret any information so obtained by me.

I do further solemnly swear (or affirm) that I have read and understand the Security Regulations of the Strategic Services Unit, War Department, in force at the date of taking this oath, and Sections 31 and 32 of Title 50, U.S.C., known as the "Espionage Act", and that I do hereby bind myself to abide and be governed by them and by any supplements or amendments thereto.

Thomas A. Smith
(Signature of Applicant)

Subscribed and duly sworn to before me according to law by the above-named applicant this 7th day of Oct 19 45, at city (or town) of Wash, County of D.C., and State (or Territory or District) of _____.

Ethel Pearson
(Signature of Officer)

Act of June 26, 1943, Section 206
SSU-Administrative Assistant
(Official Title)

SSU-Administrative Assistant
"Act of June 26, 1943, Section 206"

file

Personnel Section

1 Oct. 1946

Chief, Message Center

EOB

It is requested that Messrs Norden, Miler, and Smith be called to duty immediately to prepare for overseas assignments.

HIE

By phone call
will report for duty.
Monkey - Oct 7, 1946

SECURITY OFFICE

CONFIDENTIAL

Investigation Report

Date: 23 September 1948

Subject: MILLER, Newton Scott

Number: 28090

To: Mr. Byron C. Garvis

1. Investigation directed by: JB
2. Sources of information:
3. Remarks:

4. Recommendation:

Security approval recommended, though subject
to the receipt of derogatory information at some
future date. Interviews waived.

By

JB
Security Officer
JOSEPH BURK

fgj
cc: Miss Ethel Pearson ✓
Mr. John P. Blahn

CONFIDENTIAL

CONFIDENTIAL

SECRET

**Special Funds
Salary Review Board
Communications Division**

20 Sept 49

Attached Engagement Sheets and Documents

1. Attached are Engagement Sheets and other Documents on the following named personnel, which are to be presented to the Salary Review Board meeting today:

**SMITH, Bernard C.
SALMON, Albert J.
WHIGDEN, Glenn H.
MILER, Newton S.
DOHERTY, Edward J.
HOBBS, Jackson E.
WEST, David B.
SMITH, Thomas A.
MCDONALD, Patricia A.
AUSTIN, William G.
BRYANT, George F.
HESSMAN, Charles L., Jr.
GROSSER, John H.**

**JOHN W. COPPEY
Chief, Communications**

SECRET

ENGAGEMENT SHEET

1. To be filled out for all employees paid by Special Funds Branch other than those covered by Employment Data Sheets.
2. To be filled out by the Employing Officer.
3. To be approved or accepted by the officers in the order listed below.
4. To be filed with Special Funds Branch on completion.

*Send to Service
Sept 19, 1946
(No 504)*

1. NAME: Hewton S. Miller

2. LEGAL RESIDENCE:

3. ADDRESS OF LOCAL LIVING QUARTERS: _____ TEL. _____

4. OFFICE LOCATION: BUILDING South ROOM NO. 209 TEL. EXT. 2368

5. ENTRANCE ON DUTY DATE: To be established

6. ANNUAL SALARY: CAP-5, \$2644.80 per annum

7. PER DIEM (if any): _____

8. POSITION: Code Clerk

9. PAYMENT INSTRUCTIONS: _____

10. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: _____

11. STATE THEATER COMMAND TO WHICH SUBJECT WILL EVENTUALLY REPORT: China

12. GENERAL REMARKS: _____

APPROVAL AND ACCEPTANCE

A. EMPLOYING OFFICER HSE DATE Sept 19, 1946

B. SECURITY OFFICER _____ DATE _____

C. PERSONNEL OFFICER _____ DATE _____

D. ADMINISTRATIVE OFFICER _____ DATE _____

E. BRANCH CHIEF _____ DATE _____

F. SPECIAL FUNDS OFFICER _____ DATE _____

QUALIFICATIONS AND EXPERIENCE

NAME: Miler, Newton S.
BIRTHPLACE: Mason City, Iowa
AGE: 20
LANGUAGES: SEE ATTACHED FORM 57

TRAVEL:

SALARY RANGE:

EXPERIENCE:

PERSONNEL ACTION REQUEST
(TO BE SIGNED AND SUBMITTED IN TRIPLICATE)

<p>NAME: <u>Miller, Gordon A.</u></p> <p>NATURE OF ACTION: <u>Cancellation Action 30 August 1948</u></p> <p>EFFECTIVE DATE:</p> <p>FOR SEPARATIONS, TRANSFERS OCT, AND RESIGNATIONS LAST WORKING DAY:</p> <p>FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:</p> <p>SPECIAL INSTRUCTIONS:</p> <p>1. FOR MILITARY LEAVE WITHOUT PAY—ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO-STAT OR CERTIFIED COPY. 2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.</p>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;"></td> <td style="width:20%; text-align: center;">INITIAL</td> <td style="width:20%; text-align: center;">DATE</td> </tr> <tr> <td>CLASSIFICATION</td> <td></td> <td></td> </tr> <tr> <td>VICE</td> <td></td> <td></td> </tr> <tr> <td>1A</td> <td></td> <td></td> </tr> <tr> <td>VV</td> <td></td> <td></td> </tr> <tr> <td>NEW</td> <td></td> <td></td> </tr> <tr> <td>BUDGET</td> <td></td> <td></td> </tr> <tr> <td>EMPLOYMENT</td> <td></td> <td></td> </tr> <tr> <td>CHIEF, CIVILIAN PERSONNEL BRANCH</td> <td></td> <td></td> </tr> </table>		INITIAL	DATE	CLASSIFICATION			VICE			1A			VV			NEW			BUDGET			EMPLOYMENT			CHIEF, CIVILIAN PERSONNEL BRANCH		
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BUDGET																												
EMPLOYMENT																												
CHIEF, CIVILIAN PERSONNEL BRANCH																												

FROM		TO
TITLE	<u>Code Clerk</u>	
GRADE AND SALARY	<u>CAF-6, (\$2446.80 per annum)</u>	
BRANCH	<u>Gen. Inv.</u>	
DIVISION	<u>Commodore's Sec'y</u>	
SECTION		
OFFICIAL STATION	<u>Alton</u>	
DEPT. OR FIELD	<u>Field</u>	

REMARKS OR PROPOSED DUTIES:

Asst. Clerk

RECOMMENDED: CHARLES E. SCHLITZ, Executive Officer

DATE: 10 Feb 1948

OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

Security Office Attn: Mr. Joseph Burk

23 August 1945

Personnel Division

Security & G-2 Clearance

Attached hereto is a Personal History Statement on Mr. Newton Scott Hiler who is being considered for an assignment with Commo.

It is requested that SSU & G-2 clearance be initiated as soon as possible and a copy of the final recommendation be forwarded to Miss Pearson and Mr. Blake.

Livia H. Demian
Procurement and Placement Section
Personnel Division

Attachment:

CC: Miss Pearson

*Pictures in G-2
according to bill number 13 4/24/46*

OSS PERSONNEL ACTION REQUEST
(TO BE SIGNED AND SUBMITTED IN TRIPLICATE)

<p>NAME: <u>KILBE, Herbert S.</u></p> <p>NATURE OF ACTION: <u>Transfer</u></p> <p>EFFECTIVE DATE: <u>As soon as possible</u></p> <p>FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:</p> <p>FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:</p> <p>SPECIAL INSTRUCTIONS:</p> <p>1. FOR MILITARY LEAVE WITHOUT PAY—ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO-STAT OR CERTIFIED COPY. 2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.</p>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;"></td> <td style="width:15%; text-align: center;">INITIAL</td> <td style="width:15%; text-align: center;">DATE</td> </tr> <tr> <td>CLASSIFICATION</td> <td></td> <td></td> </tr> <tr> <td>VICE</td> <td></td> <td></td> </tr> <tr> <td>IA</td> <td></td> <td></td> </tr> <tr> <td>VV</td> <td></td> <td></td> </tr> <tr> <td>NEW</td> <td></td> <td></td> </tr> <tr> <td>BUDGET</td> <td></td> <td></td> </tr> <tr> <td>EMPLOYMENT</td> <td></td> <td></td> </tr> <tr> <td>CHIEF CIVILIAN PERSONNEL BRANCH</td> <td></td> <td></td> </tr> </table>		INITIAL	DATE	CLASSIFICATION			VICE			IA			VV			NEW			BUDGET			EMPLOYMENT			CHIEF CIVILIAN PERSONNEL BRANCH		
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IA																												
VV																												
NEW																												
BUDGET																												
EMPLOYMENT																												
CHIEF CIVILIAN PERSONNEL BRANCH																												

	FROM	TO
TITLE	<u>Code Clerk</u>	<u>Code Clerk</u>
GRADE AND SALARY	<u>CAF-8, \$2044.50 per annum</u>	<u>CAF-8, \$2044.50 per annum</u>
BRANCH	<u>Ops AUC</u>	<u>Ops AUC</u>
DIVISION	<u>Communications</u>	<u>Communications</u>
SECTION		
OFFICIAL STATION	<u>Washington</u>	<u>China</u>
DEPT. OR FIELD	<u>Field</u>	<u>Field</u>

REMARKS OR PROPOSED DUTIES:

Analyst Funds

RECOMMENDED: <u>CHARLES H. HENRISEN, Executive Officer</u>	DATE: <u>23 August 1946</u>
OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER	

OSS PERSONNEL ACTION REQUEST
(TO BE SIGNED AND SUBMITTED IN TRIPlicate)

NAME: NYLEN, Newton S.		INITIAL	DATE
NATURE OF ACTION: Now Appointment	CLASSIFICATION		
	VICE		
	IA		
	VV		
EFFECTIVE DATE: As soon as possible	NEW		
FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:	BUDGET		
FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:			
SPECIAL INSTRUCTIONS: 1. FOR MILITARY LEAVE WITHOUT PAY—ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO- STAT OR CERTIFIED COPY. 2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.	EMPLOYMENT		
	CHIEF, CIVILIAN PERSONNEL BRANCH		

FROM		TO
TITLE		Code Clerk
GRADE AND SALARY		GA-P-5, \$2044.00 per annum
BRANCH		Cyber Aux
DIVISION		Communications
SECTION		
OFFICIAL STATION		Washington
DEPT. OR FIELD		Field

REMARKS OR PROPOSED DUTIES:

A-1-7 Funds

RECOMMENDED: **CHARLES M. ENGLISH, Executive Officer** DATE: **23 August 1946**

OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

Office Memorandum • UNITED STATES GOVERNMENT

TO : Communications Personnel

DATE: 27 August, 1946

FROM : Chief, Message Center

SUBJECT: Mr. Miler

Request that subject be hired as a CAF-5, Communications Code Clerk, on A-1-7 funds. He is to go to China.

WZ
HHE

*Make 1001's & wash Field
1001's to China Field*

CONFIDENTIAL

CONFIDENTIAL

Date 23 August 1946

Personnel Officer (Branch) Comp Attention Miss Pearson
(Use space below for routing in Branch)

TO	ROOM NO.	COMMENTS
1.		Prepare blue sheets. Scheduled for assessment on 28 August.
2.		Blue sheets prepared and forwarded to Assessment. RA-2 retained for subjects file in this office.
3.		
4.		
5.		BYTEL PEARSON

Personnel Procurement Branch
6. Room 104 North Building

SUBJECT: Mr. Vernon S. Miller Military Personnel Rank or Grade _____
 Civilian Personnel

Name Case
 Prospect - PPB Control No. General Branch _____ Theater _____

1. If further processing is desired, submit form 802 or form 1001 promptly as availability of subject is limited.

2. If subject is rejected, state specific reasons _____

3. Indicate action taken and return to this office by 30-8-46
 Will submit form 802 - File retained
 Under consideration - File retained
 Holding, Pending security report - File retained
 Requested for " " School - File retained
 Other _____

4. 804 only - Forms 2205 desired yes no

5. 2205 only - Form 804 desired yes no

6. Abstract only - Form 2205 desired yes no
Form 804 desired yes no

7. File submitted for reconsideration _____

8. File submitted per our telephone conversation

9. Information and return

10. Prepare reply to Personnel Division 112 North Attn: Miss Denan

11. Remarks _____

(60908)

CONFIDENTIAL

SECRET

CANDIDATE'S ADMISSION SHEET

(This form fully completed * in duplicate must accompany request for admission of student to assessment or classes)

Request for:
(a) Assessment XXXX
(b) Training _____

Student's Name in Full: Newton S. Hiler

Cover Name if Necessary: Scott Date: 28 Aug 48

Age: 20 Marital Status: Single Branch: Comm Desk: _____

Specific Station to which candidate is going: Unknown at present

For consultation call:

<u>Ethel Pearson</u>	<u>2868</u>	<u>South</u>	<u>202</u>
Training Liaison Officer	Phone Extension	Bldg.	Room No.
<u>CHARLES H. ENGLISH</u>	<u>2881</u>	<u>South</u>	<u>250</u>
Desk Officer Supervising Candidate	Phone Extension	Bldg.	Room No.

Has Security Check been completed? No

Type of Cover: SSU Civilian
(Military; Govt. Official; Professional; Business; etc.)

What will be the specific duties of the candidate? Code clerk

What will be the administrative or supervisory responsibilities of the candidate?
(If none, write "none") None

Will the candidate work alone or with other people? with four to six others under the same supervisor

If the latter, how many and what will be the candidate's relationship to them? _____

Will the candidate be working directly under a supervising officer? _____

If not, how will his work be directed and reviewed? _____

What will be the living and working conditions under which the candidate is expected to operate? _____

*For reasons of security, details such as student's true name or specific mission may be omitted in the case of undercover personnel, if so desired by the Desk.

SECRET

SECRET

What special qualifications do you wish the candidate tested for? _____

stability, ability to work with others and security consciousness.

What period and type of training is considered necessary for the candidate before placement in the field? four to six weeks ROTOR training.

What special skills or knowledge related to the job does the candidate possess? (Include statement of any previous experience in intelligence work) None. Covered in ROTC slightly

Previous Intelligence Schools or Training Courses Attended:

Names of Schools, locations, dates, subjects covered: _____

Highest Military Rank Achieved: ROTC A/B (V-12) Date of Separation: 1 July 46
(If still in service, indicate)

Education: High School (12) College (3 1/2) Grad. Work () Highest Degree ()
(Indicate number of years at each level)

Foreign Residence, Travel, or Education: None

(Be specific; include dates if possible)

Indicate knowledge of foreign languages:
("Slight", "Fair", "Good")

	Read	Speak	UNDERSTAND WRITE
<u>Spanish</u>	_____	_____	<u>very slight</u>
_____	_____	_____	_____
_____	_____	_____	_____

Present Occupation: unemployed (still attending school)

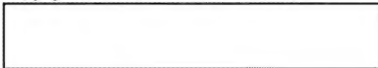
Occupational History: (Include dates and specific duties) unknown

SECRET
(OVER)

9 August 1946

CCB

Mr. Newton Scott Miller



Dear Mr. Miller:

Thank you for your recent letter addressed to Mr. Brickelmaier in which you offer your services to this organization.

On the basis of the information given in your letter, we are considering you for the position of radio operator in the China Theater at the base salary of \$2624 plus living and quarters allowance of approximately \$1200 per annum. It should be mentioned here that all foreign appointments are made for a minimum period of 18 months. However, before any definite commitments can be made and in order that we may more closely examine your qualifications with respect to our specific needs, it is requested that you complete and return the inclosed application forms at your earliest convenience. At the time you submit these papers, it is requested that you also forward 2 profile and 4 front view photographs.

In addition, we should like to know whether or not it would be possible for you to come to Washington on the 28th of August for a personal interview and assessment for approximately 2 days. Your expenses for this trip will be borne by the Government. When you arrive, it is requested that you contact Miss Denian who is located in 107 North Building and who can be reached on Executive 6100, Extension 2951. Kindly notify us at your earliest convenience whether or not the above date meets with your approval.

Very truly yours,

BYRON C. SARVIS
Chief, Procurement and
Placement Section

Incls: 2 Forms 57
2 SA-1's

cc: Comm. ✓ LHD:ca

Miss Denian

2 Aug 46

Communications Division

PERLEY, Henry O. and MILER, Newton S.

1. It is requested that the above named subjects be contacted and sent necessary forms and to bring them in for Assessment School and interview as soon as possible.

2. They may be contacted as indicated below:

MR. HENRY O. PERLEY
413 New Hampshire Hall
Hanover, N. H.

MR. NEWTON SCOTT MILER

CHARLES H. ENGLISH
Executive Officer

P. S. Both men will be Radio Operators overseas under the supervision of a Communications Officer.